

NECSDC Bulletin Advertising Contract

(for *Members* and *Non-members*)

I hereby agree to the terms stated within this contract and will carryout all requirements and conditions for the term of said contract that are agreed upon this day.

It shall be the responsibility of the stated business or club to provide the editor of the Northeast Colorado Square Dance Bulletin a black and white ad/flyer. Changes in ad(s)/flyer(s) will be permitted between issues.

All ad(s)/flyer(s) will be sized by the editor to correspond with the ad/flyer contracted. All ad(s)/ flyer(s) must be submitted in *black and white* on **8 1/2" x 11"** sized white paper. When possible send e-mail also in **MS Word (DOC) Portable Document Files (PDF) or computer graphic files (JPG or TIF) files only**. Each *must* be received no later than the below announced deadline *before* publication.

The deadlines for receiving information are:

Issue	Deadline
December, January, February	October 15th
March, April, May	January 15th
June, July, August	April 15th
September, October, November	July 15th

You will be billed for the advertising contract payment. Any ad/flyer for which payment is not received **will not be printed**. The advertising rates and sizes for ad(s)/flyer(s). **Please note the change in the sizes of advertisements.**

Type	Size	Single Copy Member Club	Annual Member Club	Single Copy All Others	Annual 4 Others
Full Page	4.25" x 6.5"	\$25	\$75	\$30	\$90
Half Page	4.25" x 3.25"	\$15	\$45	\$20	\$60
Quarter Page	4.25" x 1.5"	\$10	\$30	\$15	\$45
Calendar Listing	<i>One Event</i>	\$8	\$24	\$10	\$30
Full Page Insert 2 adjoining pages	<i>Two</i> 4.25" x 6.5" on adjoining pages	\$35		\$40	

*The person(s) submitting 'copy' must provide
appropriately sized/formatted computer files or printed inserts o.*

Any contract may be completed by placing one or more ad(s)/flyer(s) in any given issue. This contract will terminate with the printing of the contracted ad(s)/flyer(s). A new contract may be entered into at any time during the year. **Mail this to:** NECSDC Treasurer: Ralph & Linda Goble, 61 Le Conte Dr., Livermore, CO 80536. **Phone:** 970-498-8997. **E-Mail:** Lindamaegoble@msn.com

This contract is entered on this ____ day of _____, 20 ____ by _____

Business or Club

Business or Club Address: _____

Business Phone: _____ Date: _____

Bulletin Representative (Print)

Authorized signature